

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF INDIANA  
INDIANAPOLIS DIVISION

IN RE: )  
 )  
S&S STEEL SERVICES, INC. ) CASE NO. 15-07401-JJG-11  
 )  
DEBTOR. )  
 )

**AMENDED APPOINTMENT AND NOTICE OF APPOINTMENT OF  
MEMBERS TO THE UNSECURED CREDITOR COMMITTEE**  
(CORRECTED SPELLING AND CONTACT INFORMATION)

Pursuant to 11 U.S.C. Section 1102(a)(1), the undersigned hereby appoints the following members to serve on the Committee of Creditors Holding Unsecured Claims:

Lisa Goldenberg, President  
Delaware Steel Co of PA  
535 Pennsylvania Ave, Suite 102  
Fort Washington, PA 19034  
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Eric Kaminoff, President  
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Joseph J. Susnak, General Manager  
West Walker Steel  
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Judy Moriartey, Office Manager  
Impact Steel, Inc  
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Christy Ferko, Corporate Counsel  
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Respectfully submitted,

NANCY J. GARGULA  
UNITED STATES TRUSTEE

By /s/ Beth Kramer  
Beth Kramer, Trial Attorney  
Office of United States Trustee  
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**CERTIFICATE OF SERVICE**

I hereby certify that on September 16, 2015, a copy of the foregoing **NOTICE OF APPOINTMENT OF MEMBERS TO THE UNSECURED CREDITOR COMMITTEE** was filed electronically. Notice of this filing will be sent to the following parties through the Court's Electronic Case Filing System. Parties may access this filing through the Court's system.

[jpk@kgrlaw.com](mailto:jpk@kgrlaw.com)

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I further certify that on September 16, 2015, a copy of the foregoing **NOTICE OF APPOINTMENT OF MEMBERS TO THE UNSECURED CREDITOR COMMITTEE** was emailed to all the members of the Committee:

Lisa Goldenberg, President

Email: [Lisa.Goldenberg@delawaresteel.com](mailto:Lisa.Goldenberg@delawaresteel.com)

Eric Kaminoff, President

Email: [rick@anchorsteel.com](mailto:rick@anchorsteel.com)

Joseph J. Susnak, General Manager

Email: [jsusnak@westwalkersteel.com](mailto:jsusnak@westwalkersteel.com)

Judy Moriartey, Office Manager

Email: [Judym@impactsteel.com](mailto:Judym@impactsteel.com)

Christy Ferko, Corporate Counsel

Email: [cferko@sttxna.com](mailto:cferko@sttxna.com)

I further certify that on September 16, 2015, a copy of the foregoing **NOTICE OF APPOINTMENT OF MEMBERS TO THE UNSECURED CREDITOR COMMITTEE** was mailed via U.S. Postal Service, postage prepaid to the following:

S&S Steel Services, Inc.

444 East 29th Street

Anderson, IN 46016

/s/ Beth Kramer

Beth Kramer

Trial Attorney